

Sullivan/Moultrie Crappie Classic Tournament Application



- Type: OPEN (you do not have to be a club member to fish)
- When: Saturday, May 18, 2019, 7:00 am – 2:30 pm
- Where: Lake Shelbyville, Bo Wood
- Entry Fee: \$100 per boat (includes \$5 Big Crappie and 2 meals at the VFW after weigh-in)
NOTE: You are responsible for paying any lake/launch fees
- AM Check-In: 5:30 am @ Bo Wood (Trailing IS NOT ALLOWED at this event. Departure will be in the sequence in which entry fees are received. Make sure you get a departure number at check-in.)
- PM Check-In: 2:30 pm: All lines must be out of the water and boats must CEASE FISHING at 2:30 pm. Weigh in scales will open **at the VFW** at 3:00 pm and close at 4:00 pm. Must be IN LINE, with your fish, BEFORE 4:00 pm. Every boat must check in at the weigh in line, with or without fish.
- Weigh In: SEVEN (7) FISH measuring TEN INCHES (10”) or larger
 BIG CRAPPIE will be determined by weight
- Payout: 1st \$1500, 2nd \$750, 3rd \$500, 4th \$250, 5th \$150, with no additional payouts

*****Please review rules and regulations on our webpage at www.centralillinoiscrappieclub.com.*****
***** You are responsible for knowing the rules. We will have an official copy at all events. *****
Designated Marina areas are off limits – See maps for reference.

Participants may be required to take and pass a voice stress test or similar truth test before any prizes awarded.

	Angler #1	Angler #2
Name:		
Address		
Phone:		
Email:		

In signing this application, I hereby waive and release the Central Illinois Crappie Club (CICC), participants, sponsors, officers, and tournament officials from all claims of injury or damage incurred in connection with this tournament. We understand we are participating at our own risk in all activities associated with this event and indemnify and hold harmless the CICC from any and all liability as result of our participation.

Signature:

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If there is a youth fishing with you today we need a parent or guardian name, address, phone #, and signature approving the youth to fish the tournament and hereby waive and release the Central Illinois Crappie Club, participants, sponsors, officers and tournament officials from all claims of injury or damage incurred in connection with this tournament.

Parent/Guardian name _____ Address _____

Phone # _____ Signature _____

FOR INTERNAL USE ONLY

Fee Received: _____

Cash

Check #: _____

Application Accepted by: _____

Please make your check payable to
Sullivan Chamber & Economic Development

You may mail* your application to:
**Sullivan Chamber & Economic Development,
 PO BOX 234, Sullivan, IL 61957**

Fee Enclosed:

**Application must be postmarked TWO WEEKS PRIOR to event date. Registration after this will be accepted with CASH ONLY, at the tournament check-in.*

\$ _____