Central Illinois Crappie Club Tournament Application

Saturday, November 04, 2023, 7:00 am – 2:30 pm

When:

| Where: Lake Shelbyville, | | . Bo Woods | | |
|---|---|---|--|--|
| | | cludes \$5 Big Crappie) esponsible for paying any lake/launch fees | | CRAPPIE CLUE |
| | | ing IS ALLOWED at this event and you may launch after check in ve lines in the water before 7:00 am.) | | |
| Weigh in scales v | | s must be out of the water and boats must CEASE FISHING at 2:30 pm. will open at 3:00 pm and close at 3:30 pm. Must be IN LINE, with your fish, i. Every boat must check in at the weigh in line, with or without fish. | | |
| Weigh In: FIVE (5) FISH measuring any size BIG CRAPPIE will be determined by weight | | | | |
| Payout: | out: Payout will be 100% of all monies received to 50% of the field | | | |
| | * You are responsib | nd regulations on our webpage at w le for knowing the rules. We will hav ted Marina areas are off limits – See | ve an official copy at all e | |
| An | gler #1 | Angl | er #2 | |
| Name: | | | | |
| Address | | | | |
| | | | | |
| Phone: | | | | |
| Email: | | | | |
| spo this | nsors, officers, and t tournament. We un | on, I hereby waive and release the Celeournament officials from all claims of derstand we are participating at our dhold harmless the CICC from any ar | f injury or damage incurre own risk in all activities a | ed in connection with sssociated with this |
| Signature: | | | | |
| to fish the tourna | ment and herby waive | y we need a parent or guardian name, ac e and release the Central Illinois Crappie njury or damage incurred in connection | Club, participants, sponsors | |
| Parent/Guardia | n name | Address | | |
| Phone # | | Signature | | |
| FOR INTERI | NAL USE ONLY | Please make your check p | ayable to <u>Central Illino</u> i | is Crappie Club |
| Fee Received: | | You may mail* your application to: | | Fee |
| | | Central Illinois Cra | ppie Club, | Enclosed: |
| □Check #: | □Check #: PO BOX 14, Su | | • • | Literosea. |
| A = = = = = = = = = = = = = = = = = = = | | *Application must be postmarked ONE date. Registration after this will be acce | WEEK PRIOR to event | \$ |
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